

**THE STUDY OF FAMILY LIFE IN SOUTH KOREA AND NORTH KOREA  
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This paper begins with the question, "What is the family life the South Korea and North Korea?". In fact, there have been great differences between South and North Korean societies since the partition of the Korean Peninsula. In this sense, the family life in South and North Korea can not be exceptional.

So, the purpose of the study is to compare the family life in North Korea and South Korea to prepare for unification of North and South Korea. In order to accomplish this purpose, this study is focused as the ecosystems(or ecological systems) approach. The family depends on various external systems, and vice versa.

One of major difficulties to study issues related to North Korea is the availability of data. Moreover, the validity and reliability of data are seriously questionable. In this paper, the content of textbooks is elementary level. From the content analysis, somewhat interesting points were found.

Micro environments are made up of physical habitats including homes and yards and social aspects relating to kin, friends, and neighbors. First, there are differences in physical habitat including homes and yards. In South Korea, people want the my house and have choices to choose houses. In North Korea, people don't have the freedom of the habitation change. The nation have the right of the house ownership. People generally live 5-7 families in a house. They use a water works and a toilet. So, the social aspects are different in North Korea and South Korea.

The larger macro-environment surrounds the micro-environment through related societal systems, and the natural and structured surroundings. There are differences in infant rearing. In North Korea, infant(child) must be bring up in a day public nursery as soon as be born. Especially, the politic system affects the family through the report system of marriage. Also, the commercialism of housework has been used widely in South Korea. Yet it is very far from North Korean life due to a shortage of goods. Instead of, the collectivization of housework and the public of housework have been used in North Korea. As a result, the different ideologies result the different family life.